

Examiner: David J. Parsley

Pages: 6

Art Unit 8643

PTO/SB/97 (09-04)

Approved for use through 07/31/2008. OMB 0851-0031

U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

Certificate of Transmission under 37 CFR 1.8

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office

on October 12, 2004
Date

RECEIVED
CENTRAL FAX CENTER
OCT 12 2004

[Signature]
Signature

David A. Lybeck
Typed or printed name of person signing Certificate

34,861
Registration Number, if applicable

763-497-0529
Telephone Number

Note: Each paper must have its own certificate of transmission, or this certificate must identify each submitted paper.

Pages 1-5 in response to office action of August 11, 2004 for
Appl. # 10/693,596 for Godfrey J. Leboucq, Jr.
Fax # 703-872-9306

This collection of information is required by 37 CFR 1.8. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 1.8 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

IN THE UNITED STATES PATENT & TRADEMARK OFFICE

APPLICANT: GODFREY J. LEBOEUF, JR. ART UNIT: 3643

TITLE: CRAB MEAT EXTRACTING APPARATUS

SERIAL #: 10/693,596

FILING DTE: 10/27/2003

EXAMINER: PARSLEY, DAVID J.

RECEIVED
CENTRAL FAX CENTER

OCT 12 2004

AMENDMENT

Hon. Asst. Commissioner For Patents
Washington, D.C. 20231

Sir:

In response to the official office action of August 11, 2004, please
amend the above-identified patent application as follows: